

1989

Session Law 89-392

Florida Senate & House of Representatives

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89-392

H 447 GENERAL BILL/1ST ENG by Trammell (Similar S 1449)
Sam Mitchell Aquaculture Facility; designates Northwest Fla. Aquaculture Demonstration Facility in Calhoun Co. as "Sam Mitchell Aquaculture Demonstration Facility"; directs Institute of Food & Agricultural Sciences of University of Fla. to erect suitable markers. Effective Date: 06/15/89.

02/28/89 HOUSE Prefiled
03/01/89 HOUSE Referred to Agriculture
04/04/89 HOUSE Introduced, referred to Agriculture -HJ 49
04/07/89 HOUSE On Committee agenda—Agriculture, 04/11/89, 9:00 am, 314-HOB—For ratification to subcommittee
04/11/89 HOUSE Subreferred to Subcommittee on General Agriculture; On subcommittee agenda—Agriculture, 04/13/89, 3:30 pm, 314-HOB
04/14/89 HOUSE On Committee agenda—Agriculture, 04/18/89, 3:45 pm, 314-HOB
04/18/89 HOUSE Preliminary Committee Action by Agriculture: Favorable with 1 amendment
04/19/89 HOUSE Comm. Report: Favorable with 1 amendment(s) by Agriculture, placed on Calendar -HJ 248
05/09/89 HOUSE Placed on Special Order Calendar; Read second time; Amendment adopted -HJ 434
05/10/89 HOUSE Read third time -HJ 448; Passed as amended; YEAS 112 NAYS 2 -HJ 449
05/11/89 SENATE In Messages
05/16/89 SENATE Received, referred to Agriculture -SJ 366
05/26/89 SENATE Extension of time granted Committee Agriculture
06/01/89 SENATE Withdrawn from Agriculture; Substituted for SB 1449; Passed; YEAS 37 NAYS 0 -SJ 760
06/01/89 Ordered enrolled
06/13/89 Signed by Officers and presented to Governor
06/15/89 Approved by Governor; Chapter No. 89-392

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NOTES: Above bill history from Division of Legislative Information's *FINAL LEGISLATIVE BILL INFORMATION, 1989 SESSIONS*. Staff Analyses for bills amended beyond final committee action may not be in accordance with the enacted law. Journal page numbers (HJ & SJ) refer to daily Journals and may not be the same as final bound Journals.

STORAGE NAME: h0447-f.hag
DATE: August 11, 1989

HOUSE OF REPRESENTATIVES
HOUSE COMMITTEE ON AGRICULTURE
FINAL STAFF ANALYSIS & ECONOMIC IMPACT STATEMENT

BILL #: HB 447

RELATING TO: Building Designation

SPONSOR(S): Representative Robert Trammell

EFFECTIVE DATE: Upon becoming law

DATE BECAME LAW: June 15, 1989

CHAPTER #: 89-392, Laws of Florida

COMPANION BILL(S): Identical to SB 1449 by Senator Bruner

OTHER COMMITTEES OF REFERENCE: (1)

(2)

I. SUMMARY:

A. PRESENT SITUATION:

Representative Sam Mitchell served in the Florida House of Representatives from 1956 - 1961 and has served continuously since his return in 1978. He was Chairman of the House Agriculture Committee from 1984 - 1988 and initiated many programs to revitalize economically depressed agricultural areas of the state. One of the programs he established is a demonstration facility designed to enhance the development of Florida's aquaculture industry.

B. EFFECT OF PROPOSED CHANGES:

This bill would designate the Northwest Florida Aquaculture Demonstration Facility located in Calhoun County as the "Sam Mitchell Aquaculture Demonstration Facility".

This bill would direct the Institute of Food and Agricultural Sciences at the University of Florida to erect the appropriate markers designating the name of the facility.

II. FISCAL ANALYSIS & ECONOMIC IMPACT STATEMENT:

A. FISCAL IMPACT ON STATE AGENCIES/STATE FUNDS:

1. Non-recurring or First Year Start-Up Effects:

Cost of sign.

2. Recurring or Annualized Continuation Effects:

none.

3. Long Run Effects Other Than Normal Growth:

none.

4. Appropriations Consequences:

none.

B. FISCAL IMPACT ON LOCAL GOVERNMENTS AS A WHOLE:

1. Non-recurring or First Year Start-Up Effects:

none.

2. Recurring or Annualized Continuation Effects:

none.

3. Long Run Effects Other Than Normal Growth:

none.

C. DIRECT ECONOMIC IMPACT ON PRIVATE SECTOR:

1. Direct Private Sector Costs:

none.

2. Direct Private Sector Benefits:

none.

3. Effects on Competition, Private Enterprise, and Employment Markets:

none.

D. FISCAL COMMENTS:

none.

III. LONG RANGE CONSEQUENCES:

This bill does not address any policy in the State Comprehensive

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PAGE: 3

Plan.

IV. COMMENTS:

This substance of this bill is not addressed in the Issues Conference Policy Statement.

Section 267.062, Florida Statutes, states, "Except as specifically provided by law, no state building, road, bridge, park, recreational complex, or other similar facility shall be named for any living person."

V. SIGNATURES:

SUBSTANTIVE COMMITTEE:

Prepared by:

Sonia R. Crockett
Sonia Crockett, Staff Attorney

Staff Director:

Becky Everhart
Becky Everhart

SECOND COMMITTEE OF REFERENCE:

Prepared by:

Staff Director:

APPROPRIATIONS:

Prepared by:

Staff Director:

REVISED: _____

BILL NO. SB 1449

DATE: May 4, 1989

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SENATE STAFF ANALYSIS AND ECONOMIC IMPACT STATEMENT

| <u>ANALYST</u> | <u>STAFF DIRECTOR</u> | <u>REFERENCE</u> | <u>ACTION</u> |
|----------------------|-----------------------|------------------|---------------|
| 1. Merritt <i>em</i> | Poole <i>MJP</i> | 1. AG _____ | Fav/1 _____ |
| 2. _____ | _____ | 2. _____ | _____ |
| 3. _____ | _____ | 3. _____ | _____ |
| 4. _____ | _____ | 4. _____ | _____ |

SUBJECT: Sam Mitchell Aquaculture Demonstration Facility

BILL NO. AND SPONSOR: SB 1449 by Senator Bruner

I. SUMMARY:

A. Present Situation:

The state's first fish research farm officially opened August 29, 1988 in Calhoun County and is referred to as the Northwest Florida Aquaculture Demonstration Farm Project. The 11-acre aquaculture demonstration farm is operated by the University of Florida's Institute of Food and Agricultural Sciences through a contract with the Department of Agriculture and Consumer Services. The Senate Proposed General Appropriations Bill contains \$115,000 for FY 1989-90 for the farm. The purpose of the farm is to help Florida fish farmers learn the latest and most economically feasible techniques to commercially produce edible fish. The leaders of the farm expect to obtain information on the quality of discharge water to demonstrate that commercial aquaculture will not have an adverse impact on the environment.

Representative Sam Mitchell served as Chairman of the House Agriculture Committee from 1984 - 1988 and initiated many programs to revitalize economically depressed agricultural areas of the state. One of the programs he established was the Northwest Florida Aquaculture Demonstration Farm Project.

Section 267.062, Florida Statutes, relating to state buildings and facilities, prohibits the naming of state facilities for living persons, except as specifically provided by law. It also directs the Division of Historical Resources of the Department of State to recommend names for such facilities after consulting with appropriate citizens' committees.

B. Effect of Proposed Changes:

This bill designates the Northwest Florida Aquaculture Demonstration Facility located in Calhoun County as the "Sam Mitchell Aquaculture Demonstration Facility." It also directs the Institute of Food and Agricultural Sciences at the University of Florida to erect the appropriate markers designating the name of the facility.

II. ECONOMIC IMPACT AND FISCAL NOTE:

A. Public:

None.

B. Government:

If the bill becomes law, the cost associated with the making and erecting of the signs will be the only cost involved and should be minimal.

III. COMMENTS:

REVISED: _____

BILL NO. SB 1449

DATE: May 4, 1989

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None.

IV. AMENDMENTS:

#1 by Agriculture:

Technical amendment to clarify language in the bill relating to the Institute of Food and Agricultural Sciences of the University of Florida.

SENATE COMMITTEE AMENDMENT

SB 1449

No. 1
(reported favorably)

HB _____

The Committee on.....Agriculture.....recommended the following amendment which was moved by Senator.....and adopted: and failed:

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Senate Amendment

On page1....., line ...31....., strike

and

If amendment is text from another bill insert:

| Bill No. | Draft No. | With Changes? | No | Yes |
|----------|-----------|---------------|-------|-------|
| _____ | _____ | _____ | _____ | _____ |

and insert:

of

CODING: Words stricken are deletions; words underlined are additions.

* Amendment No. 1, taken up by committee: 5/17/89 Adopted x *
* Offered by Senator Peterson Failed _ *

(Amendment No. _____ Adopted ___ Failed ___ Date ___/___/___)